

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEE: Frank P. Hammond
North Garden Building
902 N. Pleasantburg Drive
Greenville, S. C. 29615

KNOW ALL MEN BY THESE PRESENTS, that I, Dwight J. Smith

1971-005

in consideration of ----Eleven Thousand Two Hundred and No/100 (\$11,200.00) Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Frank P. Hammond, his heirs and assigns, forever

All that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, on the northern side of Stanley Drive, near the
City of Greenville, being shown as Unit 15 on Plat of Harbor Town recorded
in the RMC Office for Greenville County in Plat Book 5-P, Pages 13 and 14,
and being more particularly described as follows:

Beginning at a point at the joint corner of Units 15 and 16 and running
thence S. 38-50 W. 16.2 feet; thence turning and running N. 51-10 W. 68.3
feet; thence turning and running N. 38-50 E. 16.2 feet; thence turning and
running S. 51-10 E. 68.3 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Harbor
Town Limited Partnership, a South Carolina Limited Partnership, by date
of 4/24/78, and recorded in the RMC Office for Greenville County, South
Carolina in Deed Book 1077, Page 606, 4/24/78.

This conveyance is made subject to Master Deed, restrictions, setback
lines, roadways, zoning ordinances, easements and rights-of-way of record
or as appear on the property.

13 (308) B2.4-1-15

As a part of the consideration herein, the Grantee specifically assumes
and agrees to pay that certain mortgage in favor of Mid-South Mortgage Co.,
Inc. in the principal amount of \$21,300.00, recorded in the RMC Office
for Greenville County, S. C., in Mortgage Book 1429, Page 756; assigned
to Federal National Mortgage Association, assignment recorded in Mortgage
Book 1429, Page 783, April 24, 1978, and having a present principal balance
due thereon of \$20,560.07.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and
assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of August 1982

SIGNED, sealed and delivered in the presence of:

Charles B. Richardson

Dwight J. Smith

(SEAL)

(SEAL)

Travis K. Lutzke

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 5th day of August 1982

Charles B. Richardson (SEAL)

Travis K. Lutzke

Notary Public for South Carolina.

My commission expires 3/30/89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

5th day of August 1982

Charles B. Richardson (SEAL)

Notary Public for South Carolina.

My commission expires 3/30/89

RECORDED this 6th day of August, 1982 at

10:09 AM 1982